**6T**t is appointed unto men once to L die, but after this the judgment: so Christ was once offered to bear the sins of many: and unto them that look for Him shall He appear the second time without sin unto salvation" (Hebrews 9:27-28).

The Bible tells us that you and I will surely die and stand before Him to face judgment one day because it is God's appointment for us. When will your time come? Nobody can tell. Only God knows; for God appoints the time for everyone. One thing is however certain: nobody escapes. Let us give ear to God's Word: "It is appointed unto men."

### The Appointment of Death

Death is the first part of the twofold divine appointment that every man and woman has to keep. Millions of tombstones around the world bear witness to this fact. Even the mighty men of vesterday, lie buried today in their graves. Those who once terrified nations were themselves terrified when the chill of death crept upon them.

Indeed, God is no respecter of persons (Acts 10:34), neither does He take reward (Deuteronomy 10:17). No man is strong enough to

wrest from God one more second of life than what God had allotted him. Neither can the wealth of the world buy the same whole for you when your time on earth is up. Even the best that medical science can offer is of no avail when your appointed time is come. It is important therefore for you to think seriously about your twofold divine appointment of death and the judgment today! For no one but God knows if today is your last.

Some people say that death is the end of man; they say that nothing exists beyond death. The Bible tells us otherwise: it is the beginning of a new phase of life. While it marks the end of our life on earth, it 'sounds the bell' for us to stand before God for judgment Death ushers us to God's throne of judgment.

## The Appointment of Judgment

If the first part of the divine appointment is a reality, the second event will also be a certainty. After death, comes the judgment. The Bible tells us of a day in which the dead will be raised from their graves to stand before Him for judgment. The living, too, will be brought before our Divine Judge

on that day. It is the day "when God shall judge the secrets of men by Jesus Christ" (Romans 2:16). It is the Judgment Day!

day, God shall bring every thought, man before Him, and He shall judge them one by one. On that day, all your sins will be exposed! will you fare?

will be no witnesses to your secret thoughts and covert deeds? God doesn't need another man to bear witness against vou. Your own conscience will. The Bible tells us that our conscience will bear witness against us and accuse us (Romans 2:15). You will be left without a plea! The day of resurrection and judgment indeed will be a dreadful day.

God's Word, the Bible, affirms that "the wicked shall be turned into hell, and all the nations that forget God" (Psalm 9:17). Who are the wicked? Those in whom any trace of sin is found. Ask yourself

honestly now, are you not also a sinner?

Then your fate is sealed. Hell is waiting. Hell is a lake of fire; God is our judge. Come that a place of eternal suffering and torment. The Bible talks about the every word and every deed of each people in Hell gnashing their teeth, being in great pain. So will vou be if you are there.

Would you want to be Your lying, your cheating, even numbered among them? If not, your lustful fantasies and wicked take heed: there will be no escape thoughts; however well you may from God's eternal wrath which have concealed them from the eves awaits those who die in their sins; of men. God will make sure that who did not seek the forgiveness none of them will be left out. How He offers us in Jesus Christ when we were vet alive. After death, Are you thinking that there comes judgment. Your only chance of escape is therefore now – before your time on earth runs out!

### Todav is the Dav of Salvation

The Bible says that today is the day of salvation (2 Corinthians 6:2). How can today be the day of your salvation? Being a sinner, no man can work his way to heaven. Just as a lifetime of clean driving record does not cancel out the one traffic fine that you have just incurred: a lifetime of good works does not cancel out your record of sin before God. No matter how much good works you care to do.

the fact remains that you will be to suffer punishment for. When He punished for whatever sins you have died on the cross. He took the committed when the day of punishment for man's sins that judgment comes. In other words, whosoever will believe on Him will our sins have caused us to be be saved. He became the condemned before a holy and just substitute for all who believe on God forever. If we think that we can Him. to bear the punishment for work our way out of the punishment their sins on the cross, that their of Hell, we are fooling ourselves!

God has not left us without hope. However, the same holy and just God, who pronounces judgment against us for our sins. has also in His love provided us with a way of escape. The same Bible passage that warns us about death and judgment also points us to salvation. It says, "So Christ was on us. In love, He gives us a means once offered to bear the sins of of escape from the Hell that is to many" (Hebrews 9:28).

Jesus Christ, the Son of God, is God's provision for our salvation. He came to this world, born of a virgin. and lived as a man. Despite the fact that Jesus lived a holy and perfect life, and was blameless to the end, wicked men sought to kill Him. Though He could have escaped death. Jesus voluntarily gave Himself over to cruel torture and suffered the death of the cross at their hands. He died to pay the penalty of sin for many.

Being a perfectly holv Godman, Jesus had no sin of His own sins and punishment may be cancelled forever!

God is Love. Some people think that God is evil because He punishes people in Hell. This is not true. He punishes not because He is evil, but because He is holy and just. His justice does not allow sin to go unpunished. Yet, He has pity come. He is a loving God indeed. The Bible says, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish. but have everlasting life" (John 3:16). God's love had brought Jesus to this world to suffer and die on our behalf.

On the cross, we see Love supreme. The Bible tells us, "God commendeth His love toward us, in that, while we were vet sinners. Christ died for us" (Romans 5:8). It is for a sinful, hell-bound people that Jesus gave His life.

Again, it says, "For when we were vet without strength, in due died Christ for the ungodly" (Romans 5:6). How true it is that as sinners we are without the strength to escape punishment that God has reserved for us. Through Christ. God has lovingly stretched forth His hands to save us. Does not that make God's love SO marvellous and sublime? Though death and eternal damnation reigned over us because of our countless sins, we can have eternal life and the reign of God's righteousness right now through Jesus Christ.

Today is the day of salvation. because today God's offer of forgiveness is held out to you in Jesus Christ. Today is the day of salvation, because it might be your last! Believe in Jesus that He died to take away your sins. Believe also that He was raised from the dead on the third day so that He can save you today. Do not hesitate Why would you want to hold onto your burden of sins? Come to Jesus in repentance and let Him bear it away for you! The moment you submit your heart to God through faith in Jesus Christ the Saviour vou are saved. God will forgive your sins if you will come to Jesus by faith. Instead of Hell, Heaven will be your destiny. Remember: those who die in their sins will head for eternal miserv in Hell; but those who repent from their sins and believe in Jesus Christ shall have Heaven for their eternal home.

Prabhudas Koshy

Believe today in Jesus Christ who can save you to the uttermost!

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10 Bukit Batok Grescent, #07-03         10 Bukit Batok Grescent, #07-03         10 Bukit Batok Grescent, #07-03         □应麦 ④         □读了单张后,我接受主耶稣为我个人的救主         □我有兴趣参加教会         □我希望能够多了解基督教信仰         地址:         也沾:         1         也沾:	"按着定命, 人人都有一死, 死 后且有审判。像这样, 基督既然 一次被献, 担当了多人的罪, 次 显领向那等候他的人第工, 济 显现并与罪无关, 乃是为了拯 救他们。"(希伯来书 9:27-28) 圣经告诉我们"人人都有一 前受",而且死后都要已经令?没了"。 前的",而且死后都要已经令了。 "你们",而且死后都要已经令了。 "你们",而且死后都要已经令了。 ""你们",而且死后都要已经令了。 ""你们",而且死后都要已经令了。 "你们",而且死后都要已经令"。 ""你们",你们的双重定命"。 ""你们的双重定命"。 ""你们",你是不你有你是你们的我不是 "你"。""你们"。""你们"。 "你们"。"你们"。""你们"。 "你们"。"你们"。""你们"。 "你们"。"你们"。""你们"。""你们"。 "你们"。"你们"。""你们"。""你们"。 "你们"。"你们"。""你们"。""你们"。 "你们"。"你们"。""你们"。""你们"。 "你们"。"你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。 "你们"。"你们"。""你们"。""你们"。 "你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。""你们"。 "你们"。""你们"	传10:34), 也不受贿赂(申命 记10:17)。没有人能够使神在 世界里之子。没有人能够使神在世界里之子。没有人能够快神那 要多加帮那。当我的的人们到,最好的一个的人们。 是有人行动,一个的人们的一个人们不会。" "死外,最后一天。" 一些们说死后一我们的生命,是不 "你外,最后一天。" 他的,我是人生的结束; 同次还告诉我们在一下。 我们要在个了我们是一个了我们是一个了我们是一个了我们要在一下。 的第二个个我们在一下。 若诺要的第二个有的第一条	有一天就是"神要籍着耶"。这 一天是审判日! 神是我们的审判官。在那天, 他要审判每一个人的审判官。在那天, 他要审判为。在那日,你一切 语和行为。在那日,你一切 罪行都要显露公你的混露。你要怎 之一一地将它们显露。你要怎 不地将它们显露。你要怎 样面对呢? 也许你在想,你所作的一切 最大你。对我们所作的一切 说话,并且责备我们(罗马书 2:15)。你将无法抗辩!那个 复活及审判的日子将是令人惧 怕的话说: "恶人,就是忘记 " (诗篇9:17)。谁是恶人呢?就 是有罪的人。扪此,你不 起定,地狱在等候你。地狱是	一折的你你要然我的情况。可着你的你的时候想。 一个小孩们的你们。 你要我们的你们。 你要我们的你们。 你要我们的你们。 你要我们的你们。 你要我们的你们。 我们的你们。 我们的你们。 我们的你们。 我们是我们的你吗? 我们是我们的你吗? 我们是我们的你吗? 我们是我们的你吗? 我们是我们的你吗? 我们是我们的你吗? 我们是我们的你吗? 我们是我们的你吗? 我们是我们的你吗? 我们是我们的你吗? 我们是我们的你吗? 我们是我们的你吗? 我们的你们。 我们的你们,我们是我们的你们,我们是我们的你们, 我们的你们,我们是我们的你们, 我们的你们,我们是我们的你们, 我们的你们,我们是我们的你们, 我们的你们,我们是我们的你们, 我们的你们,我们是我们的你们, 我们是我们的你们,我们是我们的你们, 我们的你们,我们是我们的你们, 我们的你们,我们是我们的你们, 我们是我们的你们,我们的你们, 你们我们是我们的你们,我们是我们的你们, 我们我们是我们的你们, 我们是我们的你们,你们我们是我们的你们, 你们我们是我们的你们,你们我们是我们的你们, 我们不是我们的你们,你们我们是我们的你们, 你们我们是我们的你们,我们是我们的你们, 我们不是我们的你们,你们我们是我们的你们, 我们们我们的你们,你们我们是我们的你们,你们我们是我们的你们,你们我们是我们,你们不是我们,你们我们是我们,你们我们是我们,你们你们我们是我们的你们,你们你们我们是我们,你们你们你们我们,你们你们你们你们你们你们你们你们你们你们你们你们你们你们
<ul> <li>10 Bukit Batok Crescent, #07-10 Bukit Batok Crescent, #07-</li> <li></li></ul>	后且有审判。像这样,基督既然 一次被献,担当了多人的罪, 将来要向那年候他的人第二次 极他们。"(希伯来书 9:27-28) 圣经告诉我们"人人都有一 死",而且死后都已经令了这个。 一死",而且死后都已经令了。 一般的唯有一些没定。你的唯有一个的。" "你们的我们的我们的没有人了。 "你们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们们	记10:17)。没有人行命。 没有人一种助你从神那 更多加能帮。当神预 是一个的的人们的一个人们的一个人们的一个人们。 没有人一种助你,一个人们的一个人们。 没有一个动物。 一个的的一个人们。 一个人们一个人们的一个人们,一个人们一个人们。 一个人们一个人们一个人们一个人们一个人们一个人们一个人们一个人们一个人们一个一个人们一个一个一个一个	<ul> <li>督审判人的一切隐秘事"。这一天是审判日!</li> <li>神是我们的审判官。在那天,他要审判每一个人的思想、言语和行为。在那日,你可知思想,你可能要定你的罪行都要显露出来!你们都要显露出来! 你的前辈,不地将它们显露。你要怎么一一地将它们显露。你要怎么一一地将它们显露。你要怎样面对呢?</li> <li>也许你在想,你所作的一切暗杀没人看见? 神不需心的,你我看见? 神不不需。不是不是你的我们所作的一切。</li> <li>他昧事我指证你,你的自己不能是不能,你的自己不能是不能,你就是怎么。你是你不是你。你就是不是你们的一个你。</li> <li>神的话说: "恶人,就是忘记", "恶人,就是忘记", "我们的日子将是令人惧怕的一天!</li> <li>神的话说: "恶人,就是忘记","恶人,就是忘记","我们的一天!</li> <li>神的话说: "恶人,就是忘记","我们的一天!</li> <li>神的话说: "恶人,就是忘记","我们的人。",你说是你不是个罪人吗?如此,你的命运</li> </ul>	折的你。你要不知道我们的事实是我们的人们的问题。 一个人们不是我们的人们是我们的人们是我们们是我们的人们是我们的人们是我们的人们是我们的人们是我们的人们是我们的人们是我们的人们是我们的人们是我们的人们是我们的人们是我们的人们是我们的人们是我们

们是在欺骗自己!

警告我们有关死亡与审判的经 这样,基督既然一次被献, 书 9:28)

赐给我们的救恩。他籍着童贞 信他的,不至灭亡,反得 女所生,来到世界上成为人。 永生。"(约翰福音 3:16) 虽然耶稣的生活圣洁完全,从 杀害他。耶稣虽然可以逃过 上为我们的缘故受苦受死。 死劫,但衪却甘心地让他们 的罪债。

身为完全圣洁的神人,耶稣不 明了"(罗马书 5:8)。 需为任何罪受刑罚。当他死在 十字架上时,他是为着人的罪 耶稣是为着罪恶、朝向地狱

换句话说,我们的罪早已经使 刑而受死,叫一切信他的人可 我们在那位圣洁与公义的神面 以得救。他担当了信他的人的 前被定罪了。若我们以为可以 罪,为他们上十字架,好叫他 籍着行为逃离地狱的审判,我 们的罪与刑罚永远一笔勾销!

神就是爱。一些人觉得神是邪 但是神没有让我们绝望。同一 恶的因为他要人到地狱受刑 位定我们罪的神,也因着他的 罚。这是错误的想法。神惩罚 爱给我们开了一条生路。这段 人不是因为他邪恶,乃是因为 他是圣洁与公义的。他的公义 文也指出这条路给我们。"像 不能让罪恶不受惩罚。但他却 有怜恤我们的心肠。在爱里, 担当了多人的罪。"(希伯来 他给了我们一条逃离地狱的生 路。他的确是一位慈爱的神。 圣经说:"神爱世人,甚至将 耶稣基督 - 神的儿子, 就是神 他的独生子赐给他们, 叫一切

来没有犯过罪,恶毒的人却要 神的爱使到耶稣来到这个世界

折磨,以至受苦死在十字架 从十字架,我们看到神伟大的 上。祂的死是为了担当多人 爱。圣经告诉我们:"唯有基 督在我们还作罪人的时候为我 们死, 神的爱就在此向我们显

说: "因为我们还软弱的时 犹豫. 你为何要继续挑着罪的 候 基督就按所定的日期为罪 人死" (罗马书 5:6)。的确, 罪人实在无法逃离神所预备给 我们的刑罚。籍着基督,神伸 虽然在无数的罪恶中我们被死 亡与永恒的诅咒战胜, 但现在 可以在耶稣基督里得到永远的 生命与神的义。

今天就是蒙拯救的日子,因为 今天神籍着耶稣基督将赦罪的 机会赐给你。今天就是蒙拯救 的日子,因为今天可能是你的 最后一日! 相信耶稣为你的罪 而死、也相信他死后第三天复

的人而献上生命的。圣经也 活、今天他也可以救你。不要 重担呢?带着悔改的心来到耶 稣跟前.让他为你卸去罪担! 一旦你相信耶稣基督为救主, 将心交托给神,你就得救了。 那些以信心到耶稣面前的人将 得到神的赦免。你的结局将是 天堂. 不再是地狱。记得: 那 些死在罪恶中的人将到地狱永 远受苦;那些认罪悔改相信耶 稣的人必以天堂为他们永恒的 家园。

Prabhudas Koshy 牧师

今天就相信耶稣, 因他能拯救你到底!

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An Appointment to Keep

XII

XI

VII

